

# CHIPPEWA COUNTY BOARD OF COMMISSIONERS

**Matt Gilbertson, Chairman**  
District 1

Michelle May  
Clerk

Candice Jaenisch  
District 2

Bill Pauling  
District 4



David Lieser  
District 5

David Nordaune  
District 3

Matthew Haugen  
County Attorney

## AGENDA

November 7, 2023  
Chippewa County Courthouse

**If individuals need an accommodation to attend the meeting, please contact the Auditor/Treasurer's Office at 320-269-7447.**

9:00 a.m. Call to order by Commissioner Gilbertson  
Additions or deletions from scheduled agenda

### CONSENT AGENDA

Approve minutes of regular meeting on October 17, 2023  
ACS/SWS Support Services Agreement with Trimin Systems  
Opioid Prevention Educator Agreement with CPH  
Tobacco Compliance Contract with CPH  
2024 CMH Screening Grant from MDH  
Letter of Support for Granite Falls CTE Grant  
Donation Acceptance from Magellan Pipeline  
Accounts Payable

### SCHEDULED APPOINTMENTS

(Times are approximate)

9:00 a.m. Solar Garden Conditional Use Permit  
9:30 a.m. Attorney & Commissioner Updates  
10:00 a.m. Barb Buseman & Amy Rager: Chippewa County Historical Society  
10:15 a.m. Jeremy Gilb: Highway Update  
10:45 a.m. Prairie Five Representatives: Prairie Five Food Hub Update

**OVER**

11:15 a.m. Family Services Building Discussion

12:00 p.m. Molly Barborek & Lisa Schultz: Personnel Policy Review